

**REGISTRATION OF OEMs / MANUFACTURERS / ASSEMBLERS AND  
THEIR ELECTRIC 2 WHEELERS  
FOR  
PROVISION OF ELECTRIC 2 WHEELERS IN PUNJAB**

**DATED:  
31<sup>ST</sup> MARCH 2026**

**PROGRAM IMPLEMENTATION UNIT (PIU)  
PUNJAB CLEAN AIR PROGRAM (PCAP)  
TRANSPORT & MASS TRANSIT DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

**65-A, Babar Block New Garden Town, Lahore, 54000**

**Phone: 042-99231547**

**URL: [www.pcap.punjab.gov.pk](http://www.pcap.punjab.gov.pk)**

## LETTER OF INVITATION

The “**Program Implementation Unit (PIU), Punjab Clean Air Program (PCAP), TRANSPORT AND MASSTRANSIT DEPARTMENT, GOVT OF THE PUNJAB**”, invites Applications in relation to the Project.

The **Transport and Masstransit Department, Govt of Punjab** is the principal department responsible for formulating and implementing policies, regulations, and development initiatives related to transportation within the province. The Client plays a pivotal role in enhancing mobility, promoting road safety, and ensuring efficient and sustainable public and private transport systems. Through strategic planning and regulatory oversight, the Department seeks to modernize transport infrastructure, encourage private sector participation, and introduce environmentally friendly and technologically advanced solutions to meet the growing mobility needs of the population. Key areas of focus include urban mass transit systems, vehicle fitness and emissions control, public transport regulation, and facilitation of integrated, accessible, and affordable transport services across Punjab. The Department operates in coordination with allied agencies and stakeholders to ensure delivery service that supports economic development and improves the quality of life for citizens of the province.

The **Program Implementation Unit (PIU), Punjab Clean Air Program (PCAP), Transport and Masstransit Department, Govt of Punjab** intends to initiate the provision of pure Electric 2 Wheelers (E-Bikes) in Punjab as part of a strategic effort to reduce urban vehicular emissions and to introduce an efficient, environmentally friendly and sustainable transportation system. This initiative is envisioned as a foundational step toward the development of a robust e-mobility ecosystem and the future modernization of transport services across cities in Punjab. In view of this, the PIU seeks applications from Original Equipment Manufacturers (OEMs) / Manufacturers /Assemblers registered in Pakistan which shall be eligible to apply for registration of their entity & their electric 2 wheelers (e-bikes) models, provided they take the responsibility for the supply of e-bikes and the provision of a comprehensive suite of after-sales services. These services must ensure the continued on-road operational efficiency, safety, and regulatory compliance of the e-bikes under the subject scheme. Such after-sales services may, and preferably should, be delivered through duly established local representation or contract with the existing after sales service providers to ensure responsiveness, accessibility, and sustained support for the e-bikes supplied.

Registration of entities shall be based on their capabilities, competence, resources and compliance with the client’s requirements that are relevant to the Project, taking into account the factors set out in this registration Document. It is mandatory that the submissions be prepared using the standard formats provided in Section 9 of this document accompanied with all relevant / necessary documents. The applications that are not submitted on the prescribed format may not be considered by the PIU. In the event any information required in the prescribed forms is found missing, or written elsewhere, the submission may be considered invalid. The non-compliance to any of the conditions mentioned herein may lead to cancellation of the registration of the entity, at any stage, during the implementation of the scheme.

Interested OEMs / Manufacturers / Assemblers are requested to submit applications to the PIU, PCAP, Transport and Masstransit Department, 65-A, Babar Block New Garden Town, Lahore, 54000 on or before **20-04-2026 (Monday) till 04:00 PM (PST)** accompanied with requisite documents as mentioned in this registration document. In case of official holiday on the day of submission, next day will be treated as closing date.

The Registration Document can be downloaded from the website of Transport and Masstransit Department, Govt of the Punjab [www.pcap.punjab.gov.pk](http://www.pcap.punjab.gov.pk) and <https://transport.punjab.gov.pk/> or may obtain the hardcopy from the office of the Procurement Specialist PIU, PCAP, T&MD.

SINCERELY,

**Procurement Specialist**  
**Program Implementation Unit (PIU) Punjab Clean Air Program (PCAP)**  
**Transport & Masstransit Department**  
**Government of the Punjab**  
65-A, Babar Block New Garden Town, Lahore, 54000  
Phone: 042-99231547  
Email: [pms.pcap@gmail.com](mailto:pms.pcap@gmail.com)

## IMPORTANT NOTICE

*This Registration Document is issued by the Program Implementation Unit (PIU), Punjab Clean Air Program (PCAP), Transport and Mass Transit Department, Govt of Punjab (the “Client”), solely for the purpose of inviting applications from interested OEMs / Manufacturers / Assemblers for registration of their entity and their electric 2 wheelers (e-bikes) models for the scheme. The issuance of this Registration Document does not constitute any commitment, contractual or otherwise, on the part of the Department to proceed with any project, agreement, or procurement process.*

*The Client makes no representation or warranty, express or implied, as to the accuracy, reliability, or completeness of the information contained in this Document or provided during the course of the process. The Client, department, its consultants, advisors, officials, or agents shall not be held liable for any loss, damage, cost, or expense incurred by the recipient in relation to or arising from this process or reliance on any information provided.*

*Submission of a Registration Document application shall be deemed as the applicant’s acknowledgment and acceptance of the terms of this document. It is further clarified that the Client reserves the right to revise, update, cancel, or replace this Registration process, and/or modify the list of potential applicant(s) at any time, at its sole discretion without incurring any liability or obligation to compensate any party.*

*This Registration Document shall not be construed as an offer to invest, participate, or be awarded any project, nor shall it constitute a binding legal or contractual obligation of any kind.*

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## GLOSSARY

*Unless otherwise specified /defined herein, all capitalized terms used in this Document shall bear the meanings set out below. References to any law, rule or regulation shall include any amendments, modifications or any re-enactment thereof.*

TERM	DEFINITION
<b>APPLICABLE LAWS</b>	All applicable federal, provincial and local laws, promulgated or brought into force and effect in Pakistan, as the case may be, including regulations and rules made thereunder, and judgments, decrees, injunctions, writs and orders of any court of record, as may be in force and effect during the subsistence of this Document.
<b>OEMs / ASSEMBLERS (APPLICANT / ENTITY)</b>	Original Equipment Manufacturers (OEMs) / Manufacturers / Assemblers are eligible to submit an application, provided they are responsible for the supply of e-bikes as per specifications and the provision of a comprehensive suite of after-sales services of e-bikes that has submitted an application in response to this Document. The OEM / Manufacturers / Assembler shall also submit an affidavit (e-stamp paper of PKR 500/-) committing the provision / availability of following: <ul style="list-style-type: none"> <li>• Electric 2-wheeler in accordance with required specifications</li> <li>• Warranty services</li> <li>• Maintenance and repair</li> <li>• Availability of genuine spare parts</li> <li>• 3S support (Sales, Service, and Spare parts)</li> </ul>
<b>BASIC ELIGIBILITY CRITERIA</b>	The set of requirements and/or conditions provided therein <b>ANNEXURE A – BASIC ELIGIBILITY CRITERIA</b> , that Applicant must meet as a prerequisite for further consideration or processing of the application.
<b>BUSINESS DAYS</b>	A day (other than Saturday, Sunday or a gazetted holiday) on which banks in Pakistan are generally open for business.
<b>CONFLICT OF INTEREST</b>	A situation in which an entity has interest that could improperly influence that entity's performance of official duties or responsibilities, contractual obligations, or compliance with Applicable Laws and regulations or is an Affiliate of the Department or any of its advisors.

<b>CORRUPT &amp; FRAUDULENT PRACTICE</b>	<p>Either one or any combination of the practices given below:</p> <p>(a) “<i>coercive practice</i>” means impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence the actions of a party to achieve a wrongful gain or to cause a wrongful loss to another party;</p> <p>(b) “<i>collusive practice</i>” means any arrangement between two (2) or more parties to the procurement process or contract execution, designed to achieve with or without the knowledge of the Department to establish prices at artificial, non-competitive levels for any wrongful gain;</p> <p>(c) “<i>corrupt practice</i>” means the offering, giving, receiving or soliciting directly or indirectly of anything of value to influence the acts of another party for wrongful gain;</p> <p>(d) “<i>fraudulent practice</i>” means any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation;</p> <p>(e) “<i>obstructive practice</i>” means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in a procurement process, or affect the execution of a contract or deliberately destroying, falsifying, altering, or concealing evidence material to the investigation or making false statements before investigators in order to materially impede an investigation into allegations of a corrupt, fraudulent, coercive or collusive practice; or threatening, harassing or intimidating any party to prevent it from disclosing its knowledge of matters relevant to the investigation or from pursuing the investigation, or acts intended to materially impede the exercise of inspection and audit rights.</p>
<b>DATA SHEET</b>	The data sheet provided in Section 8 ( <i>Data Sheet</i> ) of this Document.
<b>ELECTRIC 2 WHEELERS</b>	Two (02) wheelers (electric motorcycles) powered by an electric motor, drawing energy / electricity from a battery.
<b>LETTER OF INVITATION</b>	The communication extended by the Client, as provided on page 2 of this Document.
<b>APPLICATION FEE</b>	<p>Refundable Application fee of PKR 200,000 (PKR 0.2 million) to be submitted with registration application in form of Pay Order / Demand Draft issued by any schedule bank in Pakistan allowed to perform financial transaction.</p> <p>Application fee shall be in the name of <i>Program Coordinator, Program Implementation Unit (PIU) Punjab Clean Air Program (PCAP). Transport &amp; Masstransit Department, Govt. of Punjab.</i></p>
<b>PROPOSAL VALIDITY PERIOD</b>	120-days from submission deadline.
<b>PERFORMANCE GUARANTEE/ RETENTION MONEY</b>	The Performance Guarantee (PG) shall be provided in two parts. First, each registered OEM / Assembler shall submit a minimum PG in the form of a bank guarantee of PKR 2 million from a scheduled bank in Pakistan, valid for three years from the date of issuance, prior to signing the contract for the

	<p>supply of e-bikes. Second, the OEM / Assembler shall furnish an additional bank guarantee equal to 5% of the value of each e-bike booked under the scheme, to be submitted before the issuance of the Purchase Order by the bank and valid for three years from the date of issuance. Insurance guarantees shall not be accepted for either requirement.</p> <p>The Minimum and Additional PGs shall be released upon expiry, subject to there being no pending litigation or unresolved warranty claims against the OEM / Manufacturers / Assembler. The OEM / Manufacturers / Assembler shall submit a formal undertaking confirming that penalties will be imposed in the event of non-compliance with mandatory requirements, including but not limited to 2 wheeler's technical specifications, delivery timelines, performance standards and warranty obligations. In the event of any complaints, the OEM or manufacturer or assembler shall be given the first opportunity to rectify issues related to specifications or warranty terms. Deductions from the PG shall be made in the event of the registered entity's failure to:</p> <ul style="list-style-type: none"> <li>▪ Replace a faulty battery within thirty (30) days;</li> <li>▪ Replace the electric motor component within fifteen (15) days;</li> <li>▪ Supply the required spare parts within fifteen (15) days of demand;</li> <li>▪ Replace any warranted component within fifteen (15) days; or</li> </ul> <p><b>Attached as ANNEXURE – B</b></p>
<b>PKR</b>	Pakistani Rupee, the lawful currency of the Islamic Republic of Pakistan.
<b>DEPARTMENT</b>	The Transport & Masstransit Department, Government of the Punjab with the purpose of planning, construction, operation and maintenance of masstransit systems and public transport services in the major cities of the Punjab.
<b>PROJECT/SCHEME</b>	<p>The assignment relating to registration of entities and their electric 2 wheelers and comprehensive after-sales services, committing the provision / availability of following including but not limited to:</p> <ul style="list-style-type: none"> <li>• Electric 2 wheeler in accordance with required specifications</li> <li>• Warranty services</li> <li>• Maintenance and repair</li> <li>• Availability of genuine spare parts</li> <li>• 3S support (Sales, Service, and Spare parts)</li> </ul>
<b>REGISTRATION DOCUMENT APPLICATION</b>	The application, including all documents, submitted by an Applicant in response to this Document.
<b>REGISTRATION DOCUMENT</b>	This Document is issued by the Client for the registration of entities and their electric 2 wheelers (electric motorcycle as per given specifications) for the Project.
<b>RESPONSIVE APPLICANT</b>	All entities whose applications have been determined to be responsive by meeting the Basic Eligibility Criteria set out under <b>ANNEXURE A – BASIC ELIGIBILITY CRITERIA</b> of this Document.
<b>SUBMISSION DEADLINE</b>	The last date for submission of Applications as specified in the Data Sheet.
<b>TRANSPORT DEPARTMENT</b>	The Transport & Masstransit Department, Government of the Punjab, Pakistan.

## **1. INTRODUCTION TO THE PROJECT**

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### **1.1. INTRODUCTION**

1.1.1. The Government of Punjab (GoPb), through its Transport & Masstransit Department (T&MD), is embarking on a transformative journey to introduce sustainable urban mobility with the launch of the e-bikes Schemes. This initiative is a key step in promoting sustainable urban mobility by facilitating the deployment of e-bikes in Punjab through an inclusive, incentive-backed financing model under PCAP. The number of e-bikes units may vary to comply with the decision of the Competent Forums, if required. A critical first step in this initiative is the identification of reputable and capable Electric 2 wheelers OEMs / Manufacturers / Assemblers operating in Pakistan. The purpose of this identification exercise is not procurement but to recognize and enlist entities capable of supplying e-bikes that meet the technical and operational standards of the scheme.

1.1.2. The Client shall register e-bikes OEMs / Manufacturers / Assemblers who meet the defined eligibility criteria. Once identified, their approved e-bikes models will be prominently featured on a dedicated online application portal. Prospective consumers seeking to acquire e-bikes through accessible financing will be able to browse and select their preferred e-bike from this curated range. The selected OEM / Manufacturers / Assembler will then facilitate the delivery of the e-bike to the selected consumer as per agreed timelines, with financing managed by the Bank of Punjab. To ensure the financial viability and attractiveness of the E-Bikes Scheme, the Government of Punjab is extending substantial support through a comprehensive package of financial incentives. The Client may alter/ change the number of e-bikes units at any time during the registration and e-bike delivery stage. The delivery of the e-bikes will be done through the Bank of Punjab (BOP) and applicants will be required to coordinate and communicate with the BOP team for booking, registration and delivery of e-bikes. The e-bikes shall be delivered to individuals and corporate entities. The Government of the Punjab shall provide financial incentives (share in equity payment, complete payment of interest cost on loan and payment of e-bike registration charges etc.). The Government of the Punjab shall finance the e-bike priced upto PKR 300,000/-. The entities may offer e-bikes more than PKR 300,000, as amount exceeding PKR 300,000 / unit shall be paid upfront by the applicant.

1.1.3. Interested OEMs / Assemblers shall submit an affidavit (e-stamp paper of PKR 500/-) stating the following:

- 1.1.3.1. Certificate confirming OEM/ Manufacturer / Assembler of e-bikes for supply of e-bikes under the said scheme.
- 1.1.3.2. Three (03) years battery warranty with free replacement in case battery range falls below 70% of its original capacity within the warranty period.
- 1.1.3.3. Three (03) years warranty for the electric motor and controller.
- 1.1.3.4. Commitment to ensure availability of genuine spare parts for at least three years;
- 1.1.3.5. Establishment of service centers with trained/ experienced technician for repair & maintenance of e-bikes in major districts of Punjab.

The registration process is designed to encourage participations from credible and committed players in the electric vehicle market. Entities declared as registered must demonstrate their readiness to fulfill warranty obligations, offer post-sale service support, timely delivery of e-bikes, and maintain a consistent supply of spare parts. This strategic initiative by the Transport & Masstransit Department, Government of the Punjab will not only reduce environmental pollution and promote e-mobility but also unlock new business opportunities for electric vehicle stakeholders in Pakistan.

## 1.2. OVERVIEW OF THE EVALUATION PROCESS

1.2.1. The evaluation process being conducted pursuant to this Document, and any subsequent evaluation stages in relation to the Project, shall be conducted at the sole discretion of the Client for the purpose of preparing and maintaining a list of potential entities.

- **EVALUATION**

At the evaluation stage, the entities shall submit their Applications to demonstrate their financial and technical capabilities, competence, and resources that are relevant to the Project, taking into account the requirements specified in this Document.

- **EVALUATION PROCESS**

The evaluation process shall be conducted by the Client with the objective of identifying technically and financially sound entity(ies) provided they are responsible for the supply of e-bikes and the provision of a comprehensive suite of after-sales services. These services must ensure the continued on-road operational efficiency, safety, and regulatory compliance of the e-bikes under the subject scheme. Such after-sales services may, and preferably should, be delivered through duly established local representation to ensure responsiveness, accessibility, and sustained support. This process is intended to establish a list of eligible entities and their e-bike models recognized by the Client for the provision of e-bikes in Punjab.

Upon conclusion of the Evaluation Process the successful list of entities and their e-bike models will be finalized and intimated to the successful entities.

1.2.2. During the evaluation stage, the Client shall determine the responsiveness of the Applications to the requirements (including the Basic Eligibility Criteria) under this Document.

### 1.3. INDICATIVE SCHEDULE

The indicative timelines in relation to the competitive selection process for the Project (as may be amended by the Client in its discretion) are as follows:

ACTIVITY	DATE *
CLARIFICATION MEETING	<b>07-04-2026 (Tuesday) at 11:00 AM in the Committee Room of Transport &amp; Masstransit Department, Government of the Punjab, 11-A Egerton Road, Lahore</b>
REGISTRATION DOCUMENT APPLICATION SUBMISSION	On or before <b>20-04-2026 (Monday) till 04:00 PM (PST)</b>

*\* In the event of any public holiday occurring on the above-mentioned dates, the immediately succeeding Business Day will be considered as the day on which the respective milestone shall take place.*

## **2. ELIGIBLE APPLICANT**

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### **2.1. GENERAL REQUIREMENTS**

- 2.1.1. The Application shall be submitted by an OEM / Manufacturer / Assembler.
- 2.1.2. An Applicant shall not have a Conflict of Interest. All applicants found to have a Conflict of Interest shall be disqualified. The Client will take appropriate actions to manage such Conflict of Interest which may include rejecting the Application(s) in the event the Client determines, in its sole discretion, that a Conflict of Interest may affect the integrity of the evaluation process being conducted under this Document.
- 2.1.3. An applicant which has been declared ineligible or has been blacklisted by any of its employers, any Federal or Provincial governmental or non-governmental department / agency in Pakistan, or any other provincial government / governments of any foreign countries or their governmental bodies and / or International Organizations (e.g. World Bank, Asian Development Bank, United Nations, International Monetary Fund etc.) at the Submission Deadline or thereafter, shall not be considered.
- 2.1.4. In order to demonstrate their eligibility for registration, the entities are required to submit all information / documentation required under the Basic Eligibility Criteria (as provided therein **ANNEXURE A – BASIC ELIGIBILITY CRITERIA**).
- 2.1.5. Each entity shall indemnify the Client, its Affiliates and its consultants, advisors, employees, personnel or agents fully in respect of any damage, cost, penalty or expense of any kind incurred by such person arising from an entity's mis-representation, breach of its obligations referred to above and other obligations under this Document.

### **3. REGISTRATION DOCUMENT**

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#### **3.1. COMPLETENESS OF REGISTRATION DOCUMENT**

- 3.1.1. The Client shall not be responsible for the completeness of this Document and its addenda (if any); in the event the same have not been obtained directly from the source(s) stated by the Client in the Letter of Invitation.
- 3.1.2. The entity is expected to examine all instructions, forms, and terms in this Document and to furnish all information or documentation required in this Document.

#### **3.2. CLARIFICATIONS OF REGISTRATION DOCUMENT**

- 3.2.1. The Client shall hold a clarification meeting at **11:00 PM PST on 07-04-2026 (Tuesday)** in the *Committee Room of Transport and Masstransit Department, Govt of Punjab, Transport House, 11-A, Egerton Road Lahore, Pakistan*. *Entity with any queries or requests for clarifications may submit them in writing at the office of Client as indicated in the Data Sheet, or via the email provided in the Data Sheet, on or before 06-04-2026*, or raise them during the Clarification Meeting. The minutes of Clarification Meeting will be made public by uploading on the official website of the Client and shall be considered as part of this Document. All queries shall be responded to within due time, and no query shall be responded to if received after the Clarification Meeting.
- 3.2.2. In the event the Client deems it necessary to amend this Document as a result of a request for clarification, it shall do so following the procedure under Sub-section 3.3 (*Amendment of Registration Document*).
- 3.2.3. Applicants may also attend the clarification meeting online via Zoom.

#### **3.3. AMENDMENT OF REGISTRATION DOCUMENT**

- 3.3.1. At any time prior to the Submission Deadline, the Client may (in its sole discretion) amend this Document by issuing an addendum.
- 3.3.2. Any addendum thus issued by the Client shall form part of this Document and shall be uploaded on the client's website.
- 3.3.3. The Client may, at its discretion, extend the Submission Deadline in accordance with Sub-Section 5.2.2, in the event it considers that as a result of issuance of any addendum(s), additional time will be required by the Applicant for preparation of their Applications.

#### **4. PREPARATION OF REGISTRATION DOCUMENT APPLICATIONS**

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##### **4.1. REGISTRATION DOCUMENT APPLICATION COSTS**

- 4.1.1. The entity shall bear all costs associated with the preparation and submission of their Applications, including, without limitation, all costs and expenses relating to the preparation of responses to any clarifications sought by the Client in accordance with Section 6.1 (*Clarification of REGISTRATION DOCUMENT Applications*). The Client shall in **NO CASE** be responsible or liable for such costs, regardless of the conduct or outcome of the evaluation process.

##### **4.2. LANGUAGE OF THE REGISTRATION DOCUMENT APPLICATION**

- 4.2.1. The Application, and all correspondences and documents related to the evaluation between the Applicant and the Client shall be in the English language. In case any document/information furnished by the Applicant is in a language other than English, it will need to be accompanied by an English translation.

##### **4.3. DOCUMENTS TO BE SUBMITTED WITH THE REGISTRATION DOCUMENT APPLICATION**

- 4.3.1. The Applications shall include any and all such documents, as set out in Section 9.1 (*General Checklist*) of this Document.

## **5. SUBMISSION AND OPENING OF REGISTRATION APPLICATIONS**

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### **5.1. SUBMISSION OF REGISTRATION APPLICATIONS**

The Registration applications prepared in accordance with the instructions provided herein this Document, and accompanied by the requisite documents, shall be submitted (*the hardcopy to be submitted along with softcopy including proposed electric 2 wheeler(s) catalogue with price, pictures, specifications, safety compliance reports etc.*) by the applicant / entity to the Program Implementation Unit (PIU) Punjab Clean Air Program (PCAP) Transport & Masstransit Department, Government of the Punjab, 65-A, Babar Block New Garden Town, Lahore, Pakistan on or before **20th April, 2026 (Monday) at 1100 hours (PST)**.

- 5.1.1. Each applicant / entity shall prepare the Registration Document Application by filling out the forms comprising the Application. After filling out the forms, all the documents should be signed & stamped by Applicant.
- 5.1.2. All forms and annexures to the Application are to be properly completed and signed.

### **5.2. DEADLINE FOR SUBMISSION**

- 5.2.1. The Applications must be received by the Client not later than the Submission Deadline as specified in the Data Sheet. After the specified closing time, applications will not be accepted.
- 5.2.2. The Client may, at its discretion, extend the Submission Deadline by issuing an addendum in accordance with Sub-section 3.3 (*Amendment of Registration Document*), in which case all rights and obligations of the Client and the Applicant previously subject to the earlier Submission Deadline shall thereafter be subject to the extended Submission Deadline.
- 5.2.3. The Client shall not consider any Application that is submitted after the Submission Deadline. Any Application or any document received by the Client after the Submission Deadline shall be declared rejected.

## **6. EVALUATION OF REGISTRATION DOCUMENT**

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### **6.1. CLARIFICATION OF REGISTRATION DOCUMENT**

- 6.1.1. To assist in the evaluation of Applications, the Client may, at any stage during the course of the evaluation process, request an entity, in writing, for additional information or supporting documentation in respect of any matter associated with the documentation submitted by the entity forming part of its Application.
- 6.1.2. In the event an entity fails to provide clarifications for the information requested by the Client through a clarification request (specifying a date and time of response), the entity's application shall be evaluated by the Client based on the information provided and the same may be subject to rejection.

### **6.2. EVALUATION OF REGISTRATION DOCUMENT**

- 6.2.1. The Client shall use the criteria and methods set out in the Basic Eligibility Criteria (as provided therein ANNEXURE A – BASIC ELIGIBILITY CRITERIA) to evaluate the responsiveness and competence of the applicant / entity. Evaluation of Applications shall be based on a “REGISTERED / NOT REGISTERED”.
- 6.2.2. All applicants / entities whose applications have been determined to be responsive to the requirements set out under the Basic Eligibility Criteria of this Document shall be termed as “REGISTERED ENTITY ALONG WITH ITS PRODUCT”. An annual review shall be conducted to for technology upgradation.
- 6.2.3. During the Process, the relevant entity will be required to comply with the requirements set out in this document.

### **6.3. RESPONSIVENESS OF REGISTRATION DOCUMENT APPLICATIONS**

- 6.3.1. The Client may reject/fail any Application which is not responsive to the requirements set out under the Basic Eligibility Criteria of this Document.
- 6.3.2. The Client reserves the right to waive or seek rectification of any minor deviations/omission in the Applications; in the event the Client considers that such deviations/omissions do not materially affect the capability of an entity for provision of electric vehicles and services in relation to the said scheme.

### **6.4. NOTICE OF RESPONSIVENESS**

- 6.4.1. Once the Client has completed the evaluation of the Applications, it shall publish the list of registered entities on the official website of the Client and may also notify the same to all entities.

### **6.5. ACCEPTANCE OR REJECTION OF REGISTRATION DOCUMENT APPLICATIONS**

- 6.5.1. The Client (in its sole discretion) reserves the right to annul the process and reject all Applications at any time, without thereby incurring any liability to the Applicant.

## **7. OTHER CONSIDERATIONS**

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### **7.1. CONFIDENTIALITY**

- 7.1.1. Any information provided by the Client in connection with this Document, that is conveyed to be confidential in nature by the Client, shall be treated as such and the Applicant shall not, without the prior written consent of the Client, at any time make use of such information for their own purposes or disclose such information to any person.

### **7.2. CORRUPT AND FRAUDULENT PRACTICES**

- 7.2.1. The Client will reject an Application in the event the Client determines that an Applicant has, directly or through an agent, engaged in Corrupt & Fraudulent Practices or other integrity violations during the evaluation process and/or shall declare such Applicant ineligible, either indefinitely or for a stated period, to engage with the Client and its Affiliates.

## 8. DATA SHEET

### 8.1. DATA SHEET

8.1.1. The following specific data shall supplement the provisions in this Document.

DATA SHEET FOR THE PROJECT		
1.	<b>PROJECT NAME</b>	<b>PROVISION OF ELECTRIC 2 WHEELERS (E-BIKES) IN PUNJAB</b>
2.	<b>ADDRESS FOR SEEKING CLARIFICATIONS ON THE REGISTRATION DOCUMENT</b>	PROCUREMENT SPECIALIST PROGRAM IMPLEMENTATION UNIT (PIU) PUNJAB CLEAN AIR PROGRAM (PCAP) TRANSPORT & MASSTRANSIT DEPARTMENT GOVERNMENT OF THE PUNJAB 65-A, BABAR BLOCK NEW GARDEN TOWN, LAHORE, 54000, PHONE: 042-99231547 EMAIL: PMS.PCAP@GMAIL.COM
3.	<b>DATE AND ADDRESS FOR CLARIFICATION MEETING</b>	<i>At 11:00 PM PST on 07-04-2026 (Tuesday) in Committee Room of the Transport and Masstransit Department, Transport House, 11-A, Egerton Road, Lahore, Pakistan Govt of Punjab, Lahore, Pakistan.</i>
4.	<b>SUBMISSION DEADLINE</b>	<b>On or before 04:00 PM (PST) on 20-04-2026 (Monday)</b>
5.	<b>APPLICATION SUBMISSION PROCEDURE</b>	The applicants / entities shall submit the hard copy at the above-mentioned address i.e., office of Procurement Specialist, PIU, PCAP, T&MD. Moreover, the softcopy to be emailed at email id by PIU here. Email: <a href="mailto:pms.pcap@gmail.com">pms.pcap@gmail.com</a>
6.	<b>APPLICATION FEE (REFUNDABLE)</b>	Refundable Application Fee of PKR 200,000 (PKR 0.2 million) to be submitted with registration application in form of Pay Order / Demand Draft issued by any schedule bank in Pakistan allowed to perform financial transaction. Application Fee shall be in the name of <i>Program Coordinator Program Implementation Unit (PIU) Punjab Clean Air Program (PCAP). Transport &amp; Masstransit Department.</i>

## 9. APPLICATION DOCUMENTS

### 9.1. GENERAL CHECKLIST

9.1.1. Applicant shall submit the following documents in relation to the Application, as per the formats provided herein this Document:

SR. NO.	DOCUMENT TITLE WITH DESCRIPTION	RESPONSIVE	NON-RESPONSIVE
1.	Constitutive documents of the entity, which shall include: <ul style="list-style-type: none"> <li>(A) Legal name of the applicant's firm/company;</li> <li>(B) Complete head office contact information, including mailing address, telephone and fax numbers, and an e-mail address; and</li> <li>(C) Certificate of Incorporation (SECP, Registrar of firms, proprietorship etc.)</li> <li>(D) Valid product(s) certificate(s) from PSQCA</li> <li>(E) Valid product(s) certificate(s) from EDB</li> <li>(F) Vehicle Safety compliance report(s)</li> </ul>		
2.	The applicant shall provide a valid registration certificate from the income tax authority (i.e. FBR, the national tax number ("NTN") certificate) and relevant sales tax authority (Punjab Revenue Authority, PRA).		
3.	The tax returns filed for the last One (01) year to be attached and relevant sales tax certificate of applicant.		
4.	Evidence that the OEM / Assembler has experience of sales of electric two wheelers (e-bikes) having sold minimum average of 200 (CBU or CKD), of all types and specifications. Sales Data on applicant Letterhead duly signed and stamped and in English language.		
5.	Undertaking (e-stamp paper PKR 500/-) by applicant: <ul style="list-style-type: none"> <li>▪ Three (03) years battery warranty with free replacement in case battery range falls below 70% of its original capacity within the warranty period.</li> <li>▪ Three (03) years warranty for the electric motor &amp; controller with free replacement.</li> <li>▪ Commitment to ensure availability of genuine spare parts for at least three (03) years.</li> </ul>		

	<ul style="list-style-type: none"> <li>▪ Establishment of service center for e-bikes maintenance in major districts of Punjab (the registered entity can enter into an agreement / contract with existing after sales services providers).</li> </ul>		
6.	Evidence that the applicant has obtained ISO & TQM certifications.		
7.	Form A – Application Form.		
8.	Form B – Power of Attorney to Authorize a Person to Sign the Documents.		
9.	Form C – Basic Information Form.		
10.	Form D – Format of Affidavit.		
11.	Vehicle Data Form		
12.	Application fee (Refundable) of PKR 200,000/-.		

**NOTE:**

- i. Applicant are required to compile their applications in accordance with the specified document sequence outlined in the aforementioned list.
- ii. Table of Contents of the application are to be as per the provided checklist.
- iii. Applicant are required to submit Forms and Annexures in the prescribed format only.

**FORM A – APPLICATION FORM**

**TO:**  
[•]<sup>1</sup>  
PROGRAM COORDINATOR,  
PIU, PCAP,  
TRANSPORT AND MASSTRANSIT DEPARTMENT, GOVT OF  
PUNJAB.

**DATED:**  
[•]<sup>2</sup>

[insert address]

**RE: PROVISION OF ELECTRIC 2 WHEELERS (E-BIKES) IN PUNJAB** (the “Project”).

Dear [Sir/Madam],

With reference to the Registration Document, by the **Program Implementation Unit, Punjab Clean Air Program, TRANSPORT AND MASSTRANSIT DEPARTMENT, GOVT OF PUNJAB** (the “Client”), (the “**Registration Document**”) in relation to the Project, we, [name of the applicant]<sup>3</sup> hereby submit our Application in conformity with the Document and request to be considered for the Project.

*All capitalized terms unless defined herein shall bear the meaning as ascribed thereto in the Document.*

We, undertake and declare that:

- (a) We have examined and have no reservations to the Document, including Addenda No(s)[•]<sup>4</sup>.
- (b) We fully and completely understand and accept the terms of the Document and hereby undertake to comply with the requirements specified therein.
- (c) We, as per the requirements of the Document:
  - (i) do not have any Conflict of Interest; and
  - (ii) have not been declared ineligible/blacklisted by any of our employers, by any Federal or Provincial governmental or non-governmental department/agency in Pakistan, [or any other provincial government/governments of any foreign countries or their governmental bodies and/or International Organizations (e.g., World Bank, Asian Development Bank, United Nations, International Monetary Fund etc.)], as at the Submission Deadline.
- (d) Neither we, nor any Affiliate:
  - (i) are included as a debarred person pursuant to the public sanctions list of any multilateral development bank that is party to the Agreement on Mutual Enforcement of Debarment Decisions of April 09, 2010 ([www.crossdebarment.org](http://www.crossdebarment.org));

OR

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<sup>1</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>2</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>3</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>4</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

- (ii) are included on any sanctions lists promulgated by the United Nations Security Council or its Committees, or any other recognized international sanctions list,
- (e) We understand that the Client may cancel the process at any time and that the Client is not bound either to accept any Application that it may receive without incurring any liability to the Applicant.
- (f) All the information submitted along with our Application, including the enclosed forms and documents, is accurate in all respects.
- (g) We accept the right of the Client to:
  - (i) request additional information reasonably required to assess the Application;
  - (ii) amend the procedures and requirements or make clarifications thereof; and/or
  - (iii) extend or amend the timelines as stipulated in the Document.
- (h) All information, representations and other matters of fact communicated (whether in writing or otherwise) to the Client by us or on our behalf, in connection with or arising out of the Application are true, complete and accurate in all respects.
- (i) We have made our own investigations and research and have satisfied ourselves in respect of all matters (whether actual or contingent) relating to the Application.

[*Name of Applicant*]<sup>5</sup> hereby designates [*insert name*]<sup>6</sup> as its representative to receive notices in respect of the document at the following address, telephone and facsimile numbers:

**NAME:** [•]

**IN THE CAPACITY OF:** [•]

**SIGNED:** [•]

.....  
**(SEAL)**

Duly authorized to sign the Application for and on behalf of (*Name of Applicant*)

**DATE:** [•]

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<sup>5</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>6</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

**FORM B – POWER OF ATTORNEY TO AUTHORIZE A PERSON TO SIGN THE DOCUMENT**

**NOTES FOR EXECUTION OF POWER OF ATTORNEY**

- *To be executed by each Applicant authorizing the relevant attorney to sign the required documents on its behalf.*
- *The mode of execution of the Power of Attorney should be in accordance with the procedure, if any, laid down by the Applicable Law and the charter documents of the executant(s) and when it is so required, the same should be under common seal affixed in accordance with the required procedure.*
- *Wherever required, the Applicant should submit for verification the extract of the charter documents and documents such as a resolution / power of attorney in favor of the person executing this Power of Attorney for the delegation of power hereunder on behalf of the Applicant..*

**KNOW ALL MEN BY THESE PRESENTS**, We, [•]<sup>7</sup> (name of the entity and address of the registered office) do hereby irrevocably constitute, nominate, appoint and authorize Mr. / Ms. [•]<sup>8</sup> (name), son / daughter / wife of [•]<sup>9</sup> holding [CNIC / Passport]<sup>10</sup> Number [•]<sup>11</sup> and presently residing at [•]<sup>12</sup>, who is presently employed with us and holding the position of [•]<sup>13</sup>, as our true and lawful attorney (hereinafter referred to as the “**Attorney**”) to do in our name and on our behalf, all such acts, deeds and things as are necessary or required in connection with or incidental to the requirements of the document issued on [insert date of issuance of the document]<sup>14</sup> (the “**Registration Document** ”) by “**Program Implementation Unit, Punjab Clean Air Program, TRANSPORT AND MASSTRANSIT DEPARTMENT, GOVT OF PUNJAB**” (the “**Client**”) in relation to project titled “**PROVISION OF ELECTRIC 2 WHEELERS (E-BIKES) IN PUNJAB**” (the “**Project**”), including but not limited to: signing and submission of all documents and providing information/responses to the Department, representing us in all matters before the Department, and generally dealing with the Department in all matters in connection with our Application for the Project.

We hereby agree to ratify all acts, deeds and things lawfully done by the Attorney pursuant to this Power of Attorney and that all acts, deeds and things done by the Attorney shall and shall always be deemed to have been done by us.

**IN WITNESS WHEREOF WE**, \_\_\_\_\_, **HAVE EXECUTED THIS POWER OF ATTORNEY ON THIS** \_\_\_\_\_ **DAY OF** \_\_\_\_\_, **20** \_\_\_\_\_ .

For & On Behalf of:

<sup>7</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>8</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>9</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>10</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>11</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>12</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>13</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.  
<sup>14</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

.....  
*(name of the entity)*

By Its Duly Authorized Signatory

.....  
*(Signature)*  
*(Name, Title and Address)*

**WITNESS NO. 1**

Signature:

Name:

Address:

CNIC/Passport No.:

**WITNESS NO. 2**

Signature:

Name:

Address:

CNIC/Passport No.:

**SIGNATURE OF ATTORNEY**

[Notarized]

.....  
*(Signature)*  
*(Name, Title and Address of the Attorney)*

## FORM C – BASIC INFORMATION FORM

### 1. APPLICANT'S INFORMATION:

Name: [•]

Type: (Corporation, Partnership, etc.): [•]

Incorporation No: [•]

Head Office Address: [•]

Telephone Number: [•]

WhatsApp Number: [•]

Fax Number: [•]

E-mail Address: [•]

Primary Areas Of Business: [•]

## FORM D – FORMAT OF AFFIDAVIT

### NOTES FOR EXECUTION OF AFFIDAVIT

- *The mode of execution of the affidavit should be in accordance with the procedure, if any, laid down under Applicable Laws and the same should be under common seal affixed in accordance with the required procedure.*
- *The affidavit is to be executed on e-stamp paper of PKR 500/-.*
- *Also, the Applicant should submit for verification a resolution / power of attorney in favor of the person executing this affidavit for and on behalf of the Applicant.*
- *This affidavit shall be notarized with the notary public and certified by the Oath Commissioner.*
- *To be submitted by each Applicant.*

*Please find below the form and substance of the affidavit.*

### AFFIDAVIT

(this “Affidavit”)

**TO:**  
[•]<sup>15</sup>,  
PROGRAM COORDINATOR,  
PIU, PCAP,  
TRANSPORT AND MASSTRANSIT DEPARTMENT,  
GOVT OF PUNJAB.

**DATED:**  
[•]<sup>16</sup>

[insert address]

With reference to the document issued on [insert date of issuance of the document], by the “**Program Implementation Unit, Punjab Clean Air Program, TRANSPORT AND MASSTRANSIT DEPARTMENT, GOVT OF PUNJAB**” (the “**Client**”), (the “**Registration Document**”) in relation to the project titled “**PROVISION OF ELECTRIC 2 WHEELERS (E-BIKES) IN PUNJAB**” (the “**Project**”).

- (1) I, [in case of company, insert name of the authorized person and its designation] of [insert name of company]<sup>17</sup> / [in case of sole proprietor, insert name of sole proprietor and its CNIC or Passport No. ]<sup>18</sup> of [insert name of sole proprietorship, if any]<sup>19</sup> / [in case of partnership, insert name of authorized person and its CNIC or Passport No. ]<sup>20</sup> of [insert name of partnership, if any]<sup>21</sup> (the “**Entity**”), a [in case of company / partnership, insert nature of company / partnership (if any) ]<sup>22</sup> duly organized and existing under the laws of [insert country of

<sup>15</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>16</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>17</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>18</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>19</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>20</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>21</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>22</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

*incorporation*]<sup>23</sup> with its registered office located at [*insert registered address*]<sup>24</sup>, do hereby solemnly affirm, declare and state that:

- (a) the Entity is not ineligible/blacklisted to participate in, submit application for, or undertake any contract or project (including the Project) through any form of public tender (due to reasons, including but not limited to corrupt practices and poor performance) by any Federal or Provincial governmental or non- governmental department/agency in Pakistan, [or any other provincial government/governments of any foreign countries or their governmental bodies and/or International Organizations (e.g. World Bank, Asian Development Bank, United Nations, International Monetary Fund etc.)] at the date of submission of this Affidavit;
- (b) neither the Entity:
  - (i) is included as a debarred person pursuant to the public sanctions list of any multilateral development bank that is party to the Agreement on Mutual Enforcement of Debarment Decisions of April 09, 2010 ([www.crossdebarment.org](http://www.crossdebarment.org)); or
  - (ii) is included on any sanction's lists promulgated by the United Nations Security Council or its Committees, or any other recognized international sanctions list;
- (c) no action, suit, or other legal proceeding or governmental investigation is pending against the Entity or any of its respective officers, directors or employees, or that any of the foregoing has received any notice thereof, which questions the validity and execution of this Affidavit or the representations provided in this Affidavit;
- (d) the Entity has no tax liabilities or liabilities in respect of judgments awarded by any court or similar proceedings in the period of three (3) years prior to the date of this Affidavit, save in each case to the extent that it has made suitable accounting provision for such liabilities in accordance with applicable accounting regulations;
- (e) the Entity has not directly or through an agent, engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the award of any contract, project or transaction;
- (f) the Entity is not in bankruptcy or liquidation proceedings or receivership, or wound up, or its affairs are not being administered by a court or a judicial officer, or its business activities have not been suspended or it is not the subject of legal proceedings of any of the foregoing and has a reasonable expectation of being able to discharge all financial liabilities as they fall due;
- (g) the Entity has not failed to sign a contract with any procuring authority, including the Client, following award;
- (h) there is no conflict of interest or potential conflict of interest arising from prior or existing contracts or relationships which could materially affect potential involvement of the Entity in the Project and to comply with the obligations set out in the Document or with respect to the Project;

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<sup>23</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

<sup>24</sup> To be inserted by the Applicant upon submission of REGISTRATION DOCUMENT Application.

- (i) [the Entity is legally and financially autonomous and operates under commercial law]<sup>25</sup>;
- (j) neither the Entity, nor I have concealed any information that might hinder the process being conducted, or the subsequent process to be conducted for the Project.
- (k) the Entity has read and familiarized itself with the Document and hereby confirms that the Entity fulfils all requirements in this regard and is eligible to be considered for ; and
- (l) the evidence of meeting the basic eligibility criteria (in accordance with the Document) and the required documentation outlined in the Document is enclosed herewith.
- (m) the undersigned confirms and undertakes the following commitments as binding obligations under the scheme:
  - Provision of a three (03) years battery warranty, including free replacement in case battery range falls below 70% of its original capacity within the warranty period;
  - Provision of a three (03) years warranty for the electric motor & controller, including free replacement in case of malfunction or failure;
  - Assurance of availability of genuine spare parts for at least three (03) years from the date of each e-bike’s deployment;
  - Establishment of an operational service centers with all necessary equipment’s in major districts of Punjab for after-sales maintenance of e-bikes, either directly or through a formal agreement with an authorized service provider;
  - Fulfillment of all technical and after-sale obligations outlined in the Registration Document.
- (2) That whatever stated above is true and correct to the best of my knowledge and belief and nothing has been concealed thereto.

*All capitalized terms unless defined herein shall bear the meaning as ascribed thereto in the Document.*

\_\_\_\_\_  
**DEPONENT**

Verified on oath at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20[•] that the contents of the above Affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
**DEPONENT**

<b>WITNESS NO. 1</b>	<b>WITNESS NO. 2</b>
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<sup>25</sup> Only relevant for the government owned legal enterprise or institution

Signature:	Signature:
Name:	Name:
Address:	Address:
CNIC/Passport No.:	CNIC/Passport No.:

## ANNEXURE A – BASIC ELIGIBILITY CRITERIA

An Application received from an Applicant, shall only be considered if all the following information/components have been provided and the requirements herein are satisfied:

### 1. CONSTITUTIVE DOCUMENTS

1.1. A detailed description of the Applicant containing:

- (a) Legal name of the firm/ company;
- (b) Complete head office contact information, including mailing address, telephone and fax numbers, and an e-mail address;
- (c) Valid Certificate of Incorporation (SECP, Registrar of Firms, Proprietorship etc.)
- (d) Valid Product certificate from PSQCA;
- (e) Valid Product certificate from EDB;
- (f) Vehicle safety compliance report(s)

### 2. REGISTRATION WITH TAX AUTHORITIES

2.1. The Applicant must possess a valid registration certificate from the income tax authority (i.e. the national tax number (“NTN”) certificate) and relevant sales tax authority, if applicable. Valid NTN certificate(s) and tax returns filed for last One (01) year to be attached and relevant sales tax certificate, if applicable.

### 3. AFFIDAVIT FOR GOVERNMENT OWNED LEGAL ENTITIES

3.1. In case an Applicant is a government owned legal enterprise or institution, such entity, must establish that it is legally and financially autonomous and operating under relevant law.

3.2. An Applicant that is a government owned legal enterprise or institution shall submit an affidavit as set out in **FORM D – FORMAT OF AFFIDAVIT** confirming that they are legally and financially autonomous and operating under relevant law.

### 4. NO CONFLICT OF INTEREST

4.1. An Applicant shall not have a Conflict of Interest. An Applicant found to have a Conflict of Interest shall be disqualified. Moreover, at the time of evaluation, an Applicant may be considered to be in a Conflict of Interest with one or more parties if they, *inter alia*; participated as a consultant in the preparation of the design or technical / commercial / financial / legal specifications for the supplier’s obligations, that are the subject of this Process. This will result in the disqualification of all Applications in which it is involved.

4.2. In case there is no Conflict of Interest, the Applicant shall provide evidence in the form of an affidavit set out as **FORM D – FORMAT OF AFFIDAVIT**.

- 4.3. An Applicant shall not be considered to be in a Conflict of Interest with another Applicant in the event such Applicant is the subsidiary of a common parent company or one Applicant is the parent company of the other Applicant, provided that the following conditions are satisfied:
- (a) such parent company is a sovereign state (“**Sovereign**”) or a sovereign state-owned enterprise (“**SOE**”);
  - (b) the Sovereign, SOE and the relevant subsidiaries of the Sovereign and/or SOE participating in the Process conduct their business operations on an independent basis, are independent legal persons, have independent management and boards and are free from each other’s financial obligations including independent auditing and accounting; and
  - (c) such Applicant has provided a legal opinion duly issued by a reputable, qualified legal counsel in its jurisdiction of incorporation confirming (i) and (ii) above.

## **5. NON-BLACKLISTING**

- 5.1. Each Applicant shall provide evidence, in the form of an affidavit set out as **FORM D – FORMAT OF AFFIDAVIT**, of non-blacklisting by its employers, by any Federal or Provincial governmental or non-governmental department / agency in Pakistan, or any other provincial government / governments of any foreign countries or their governmental bodies and / or International Organizations (e.g. World Bank, Asian Development Bank, United Nations, International Monetary Fund etc.) as at the Submission Deadline.
- 5.2. An Applicant which has been blacklisted by any of its employers/clients while providing services or performing works in Pakistan, at the Submission Deadline under this Document or thereafter, shall not be considered.

## **6. NO LITIGATION / BLACKLISTING HISTORY**

- 6.1. The Applicant must not be involved in any ongoing litigation with any government or public sector entity in Pakistan or abroad, nor shall the Applicant have been blacklisted, debarred, or otherwise disqualified from participating in any public procurement process or government project by any national or international agency.
- 6.2. This declaration must be submitted on a duly executed, e-stamp paper of value Rs. 500, signed by an authorized signatory of the Applicant.

## **7. ELIGIBLE COUNTRIES**

- 7.1. An Applicant shall be incorporated in / have the nationality of an Eligible Country. An Applicant shall be deemed to have the nationality of an Eligible Country, if the Applicant is a national of that country; or is constituted, incorporated, or registered and operates in conformity with the provisions of the laws of that Eligible Country.
- 7.2. The above requirement shall apply to the determination of the nationality of an Applicant.

## **8. EXPERIENCE**

8.1. An Applicant shall have the following experience/qualifications:

- (a) Evidence that the OEM / Manufacturer / Assembler has experience of sales of electric two wheelers (e-bikes) having sold minimum average of 200 (CBU or CKD), of all types and specifications.  
*(Supply Record / Audit Certificate / Sales Data on Applicant Letterhead duly signed and stamped in English language.*
- (b) Obtained ISO & TQM Certifications.

**1. SPECIFICATIONS**

The Department reserves the right to change any information/requirement specified herein during any stage of this process:

SR. NO.	SPECIFICATION	DETAILS
<b>SECTION 1: SPECIFICATION COMPONENTS</b>		
1.1	<b>VEHICLES TO BE PROVIDED</b>	The registered entity / applicant shall supply the electric 2 wheelers (e-bikes) as per required specifications and offer a comprehensive suite of after sales services for the purposes of the Project.
1.1.3	<b>SPARE PARTS PACKAGE</b>	<p>Arrangements shall be made by the registered entity / applicant for provision of all replacement parts and supplies for all maintenance issues resulting from normal wear and tear as well as items requiring scheduled replacements.</p> <p>Replacement parts and supplies are to be genuine with their authenticity being confirmed through documentation bearing the OEM’s QR Code/ SMS/ Scratch Card etc.</p> <p>Evidence of the availability of service centers in major districts of Punjab shall be furnished. The registered entity can enter into an agreement / contract with existing after sales services providers for the purpose of after sales services.</p>
1.1.5	<b>WARRANTY</b>	<p>The warranties stipulated as below are to be provided from the applicant and all claims should be entertained and resolved at the 3S facilities established in Punjab.</p> <p>The warranty shall be provided by the registered entity / applicant on the chassis, body and all vehicle components to protect against any defects in design, workmanship, performance, equipment, or materials. The warranty for these components will commence</p>

SR. NO.	SPECIFICATION	DETAILS
		<p>from the date of delivery of the e-bike to three years of operations.</p> <p>For the battery the Applicant will provide all necessary replacements at free of cost for three (03) years irrespective of the kms travelled; for electric motors and controllers, the manufacturer will provide all necessary replacements at free of cost for three (03) years. The battery shall be replaced at free of cost under this warranty whenever the battery capacity falls below 70% of its original capacity at full charge.</p> <p>The warranty will stipulate that the registered entity / applicant shall be responsible for all repair and replacement costs due to the premature failure of any part or component due to defects in design, workmanship, performance, equipment, or materials. The warranty will cover all costs associated with repairs or replacements due to the actions of the manufacturer. Among the types of repairs or replacements not covered under the warranty are road collisions or other unscheduled incidents.</p>
1.1.6	<b>ELECTRIC 2 WHEELER DELIVERY</b>	Delivery of Single Electric 2 Wheeler (e-bike) shall be within Thirty (30) days upon booking/ issuance of delivery order.
1.1.7	<b>PENALTY UPON LATE DELIVERY</b>	<p>Late delivery shall attract penalties comprising two components. <b>First</b>, in the event of delivery beyond the agreed delivery date from the date of booking, the registered applicant / entity shall be charged a financial penalty, calculated on a per-day basis for the number of days delayed, at a rate equivalent to 6-months KIBOR + 3% on the price of the e-bike to be delivered.</p> <p><b>Second</b>, an additional fixed penalty shall be imposed based on the duration of the delay, as follows: PKR 25,000 for a delay of 1 to 10 days, PKR 50,000 for a delay of 11 to 20 days, PKR 75,000 for a delay of 21 to 30 days, and PKR 100,000 for any delay exceeding 30 days.</p>
1.1.8	<b>VEHICLE BRANDING</b>	The registered entity / applicant shall be responsible for vehicle branding as per GoPb requirements/ directions. Multiple brandings may be proposed by the Government for the vehicles such as normal category, female category etc.

SECTION 2: SPECIFICATIONS SUMMARY		
SR. NO.	CRITERIA	SPECIFICATION
1.	Battery Type	Lithium Iron Phosphate (LiFePO <sub>4</sub> ), along with evidence (A Grade Battery Cells with verified Test Reports and Battery Management System)
2.	Battery Labeling	The battery must have clear and easily visible labeling that provides key information, including a unique identification number, battery type & chemistry, rated capacity in Ah & Wh, number of charge cycles, operating temperature range, form factor, and the number of cells etc.
3.	Battery Voltage	Voltage: 48V
4.	Battery Guarantee and Replacement Warranty	<ul style="list-style-type: none"> <li>✓ Minimum 3 years.</li> <li>✓ State of health of the battery shall not fall below 70% of its original capacity within the warranty period.</li> <li>✓ OEM shall replace the battery with a new battery in case it does not meet the quality criteria given above.</li> </ul>
	Battery Testing Certificate	<p><b>For Imported:</b> Battery Pack must be compliant with one of the following standards:</p> <ul style="list-style-type: none"> <li>✓ ▪ UL 2271</li> <li>✓ ▪ GB 38031 -2020</li> <li>✓ ▪ ISO 12405-1:2011</li> <li>✓ ▪ ISO 6469-1</li> <li>✓ ▪ Any equivalent to the above</li> </ul> <p><b>For Local:</b> OEM shall provide quality certificate of the battery cells used in the battery packs. The following cell standards are acceptable:</p> <ul style="list-style-type: none"> <li>✓ GB 31484-2015/ GB 31485-2015/ GB 31486-2015</li> <li>✓ IEC 62660</li> <li>✓ IEC 62133-2:2017</li> </ul> <p>The client may require the applicant / entity to submit battery samples for testing at government-nominated departments/ institutions/ laboratories etc. The samples will be evaluated for product quality through tests including battery degradation, over-voltage, over-current, under-voltage, short-circuit protection, and temperature performance. The cost of all such tests shall be borne by the applicant.</p>
5.	Motor Specifications	The minimum top speed is 45 km/h.
6.	Motor Ingress Protection (IP) Rating	Motors must have an Ingress Protection rating of IP-67 or above
7.	Speedometer	Maximum allowable error is ±2%
8.	Odometer	Maximum allowable error is ±2%

9.	Minimum Range (Kms)	Minimum range must be 75 km in a single full charge
10.	Battery charging time	Maximum 6 hours from 20% to 100%
11.	Charger efficiency	The charger must achieve a minimum efficiency of 80%, verified through government-nominated departments/ institutions/ laboratories etc. by charging a fully discharged battery from 0% to 100%. Chargers that meet this requirement will be certified, while those that do not will not be approved
12.	Safety and Built-in Protections	Compliance with prevailing safety and environmental regulations is required
13.	EV Warranty (excluding battery)	A warranty for e-bikes, excluding the battery, is valid for 03 years.
14.	Electric Vehicle Origin	Only e-bikes that are manufactured or assembled within the country will be considered eligible. Foreign companies must form a joint venture with a locally registered firm to participate.

### SECTION 3: LEGISLATION AND STANDARDS

3.1	<b>NATIONAL LEGISLATION AND STANDARDS</b>	All e-bikes shall comply with all national, provincial and local legislation, regulation or by-law as well as with the relevant national standards. All manufacturers are expected to be fully familiarized with the legal requirements of e-bikes, in the given national context.
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### SECTION 4: VEHICLE DATA FORM

*THIS FORM SHALL BE SUBMITTED IN BOTH HARD AND SOFT FORM FOR UPLOADING ON DATABASE. FOR MORE THAN ONE E-BIKE MODELS, THE INFORMATION SHALL BE PROVIDED FOR EACH MODEL SEPARATELY.*

#### **E-BIKES PICTURES LABELLED WITH DIMENSIONS** **COMPLETE E-BIKE VIEW**

4.1

**FRONT VIEW**

4.2

**REAR VIEW**

4.3

**SIDE VIEWS**

4.4

**VEHICLE PRICE**

*The e-bike price quoted should be inclusive of all applicable taxes, duties, insurances, freight etc.. Separate Price shall be quoted for each model in case registered company offers more than one e-bike models.*

<b>Sr #</b>	<b>E-Bike Model Name</b>	<b>Total Price (inclusive of all types of taxes, duties, freight at respective city, insurances etc.) and including Helmet &amp; Kite Safety Rod (PKR)</b> <i>(in words &amp; figures)</i>
1	Model 1	
2	Model 2	
3	Model 3	
4	Model n	

**ANNEXURE – B FORM OF PERFORMANCE AFTER-SALES OBLIGATIONS**

Guarantee No.: .....

Executed on: .....

Expiry Date: .....

(Letter by the Guarantor to the Employer)

Name of Guarantor with address: .....

.....

Name of Principal (Contractor) with address:.....

.....

Penal Sum of Security (express in words and figures) .....

.....

Penal Sum of Security: An amount equivalent to five percent (5%) of the total price of each electric vehicle delivered under the Project (express amount in figures and words)

.....

Registration Document Reference No.: .....

Dated: .....

KNOW ALL MEN BY THESE PRESENTS, that in pursuance of the terms of the Registration Document and in consideration of the acceptance by the Project Implementation Unit, Punjab Clean Air Program **Transport and Masstransit Department**, Government of Punjab (hereinafter referred to as the “Employer”) of the application submitted by the above-named Principal for participation in the scheme titled “**PROVISION OF ELECTRIC 2 WHEELERS (E-BIKES) IN PUNJAB**” (the “Project”), we, the Guarantor above named, are held and firmly bound unto the Employer in the penal sum stated above — equivalent to five percent (5%) of the price of each delivered electric 2 wheeler — for the payment of which to the said Employer, we bind ourselves, our successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the applicant has undertaken to provide comprehensive after-sales services and technical support for a period of thee (3) years, including but not limited to:

- Provision of a three (03)-years battery warranty, including free replacement if the battery fails to deliver the required minimum mileage per full charge;
- Provision of a three (03)-years warranty for the electric motor & controller, including free replacement in case of malfunction or failure;

- Assurance of availability of genuine spare parts for at least three (03)-years from the date of each e-bike’s deployment;
- Establishment of an operational service center in major districts of Punjab for after-sales maintenance of e-bikes, either directly or through a formal agreement with an authorized service provider;
- Fulfillment of all technical and after-sale obligations outlined in the Registration Document.

NOW THEREFORE, if the Applicant shall fully and faithfully perform and fulfill all undertakings, covenants, and obligations for the entire three (03)-years support period from the date of e-bike delivery, this obligation shall become void; otherwise, it shall remain in full force and effect throughout the validity period of this Guarantee.

It is a condition of this Guarantee that any written demand for payment must be received by the Guarantor within the validity period of the Guarantee, failing which the Guarantor shall be discharged of all liabilities hereunder.

We, [name of the Guarantor], waiving all objections and defense under any related agreements, irrevocably and unconditionally guarantee to pay to the Employer, upon the Employer’s first written demand — and without requiring the Employer to provide evidence or justification — any sum or sums up to the amount equivalent to five percent (5%) of the vehicle price, as specified above.

We confirm that the Employer shall be the sole judge as to whether the applicant has failed to meet its obligations under the Registration Document, and we undertake to honor such demand without delay, reference, or recourse to the Principal.

IN WITNESS WHEREOF, the above-named Guarantor has executed this instrument under its seal on the date first written above. The name and corporate seal of the Guarantor are affixed hereto, and these presents are duly signed by its authorized representative pursuant to corporate authority.

**GUARANTOR:**  
(SCHEDULED BANK)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Corporate Seal

WITNESS:

1. ....

2. ....

.....  
Corporate Secretary (Seal)

.....  
Name, Title & Address